

PATENT APPLN. TRANSMISSION  
CORPORATIONS (LARGE BUSINESSES)

DOCKET NO. LEEE 2 00293

ASST. COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

This is a request for the filing of an Original (nonprovisional) Patent Application.

Transmitted herewith for filing under 37 C.F.R. 1.53(b) is the patent application entitled: \_\_\_\_\_

WIRE GRIPPER FOR A DRIVE UNIT OF A WIRE FEEDER

☒ The inventor(s) of the subject patent application are as follows: \_\_\_\_\_

Brian J. Belfiore, Edward A. Enyedy and Bryan Nelson

Enclosed are:

☒ 23 Pages of the specification, abstract and claims.

☒ 5 Sheets of drawings.

☒ Declaration or Oath.

       This application is not to be published under 35 U.S.C. 122(b). It is certified that the invention disclosed in the application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

☒ The Assignee of this application is Lincoln Global, Inc., a Delaware corporation

The fee has been calculated as shown below.

For	Claims as Filed			Basic Fee \$750.00
	Number Filed	Number Extra	Rate	
Total Claims	30                      -20 =	10	x \$18	\$180.00
Independent Claims	2                              - 3 =	-0-	x \$84	-0-
Total Filing Fee -->				\$930.00

☒ Assignment (\$40.00).

☒ A check in the amount of \$ 970.00 to cover the required fees is enclosed.

X **General Authorization to Charge Deposit Account For All Required Fees, Fees Under 37 C.F.R. 1.17, or All Required Extension of Time Fees.** Should any additional fees be required in connection with this application, during the entire pendency of the application, the Commissioner is authorized to charge any fees which may be required, or credit any overpayment to Account No. 06-0308. This transmission form is submitted in triplicate.

FAY, SHARPE, FAGAN, MINNICH & McKEE, LLP

By:

  
Robert V. Wickers (Reg. No. 19,504)

1100 Superior Avenue, Seventh Floor

Cleveland, Ohio 44114

Phone: 216-861-5582

Fax: 216-241-1666